

ONE VOICE. ONE VISION. ONE TEAM.



# *Student Guide*



Ohio Pharmacists Association  
146<sup>th</sup> Annual Conference & Trade Show  
April 5-7<sup>th</sup>, 2024

Hilton Columbus at Easton | 3900 Chagrin Dr., Columbus, OH 43219

Join us for a weekend filled with pharmacy excellence, friends, and fun! The OPA 146<sup>th</sup> Annual Conference and Trade Show will be returning to Columbus with opportunities to share best practices and innovative ideas, learn about updates on clinical practice guidelines, and keep up with the latest trends in Ohio pharmacy practice. This three-day meeting includes student-focused programming, continuing pharmacy education programs to complement your classroom education, and invaluable networking opportunities. Come enhance your professional platform while discovering what OPA can do for you now and for your future.

**Register now to take the first step toward becoming part of the tradition.**



# Conference Schedule

## FRIDAY APRIL 5

**8:00 – 5:00**

Registration

**8:20 – 8:50**

Indivior Breakfast Theatre

**9:00 – 10:00**

- PRO Inc. and Dependency
- Navigating 340B Restrictions
- Preceptor's Guide to COEPA
- Contraception in Thrombosis

**10:10 – 11:40**

- CV-Kidney-Metabolic Risk
- OTC and Self Care Challenge
- Ohio Innovative Practice Forum
- Women's Hormones



**1:30 – 2:30**

- Ohio Research Forum
- Public Health
- PTSD Treatment
- Expert Panel Focus Group

**2:40 – 3:40**

- Brain Teaser Pharmacy Law
- Functional Medicine
- Recreational Marijuana

**3:45 – 5:30**

Trade Show and Networking  
Residency and Fellowship Expo  
Poster Session

## SATURDAY APRIL 6

**8:00 – 5:00**

Registration

**8:05 – 8:50**

Merck Breakfast Theatre

**9:00 – 10:00**

- Deprescribing
- Veterinary Medication Safety
- Managing Stress and Anxiety
- NPX "It's a Small World"

**10:10 – 11:40**

- Legislative Update
- Immunizations Update
- Precision Medicine in Pharmacy
- Challenges in 340B
- Business Plan Competition

**11:40 – 1:50**

Trade Show, Lunch, Headshots  
Entrepreneurship Experience

**1:50 – 2:50**

- Ohio Law Review
- Digital Health
- Outpatient Cardiorenal Care
- Entrepreneurship Panel

**3:00 – 4:00**

- AI in Community Pharmacy
- Atopic Dermatitis
- Diabetes
- Student Guide to Money

**4:05**

House of Delegates

**4:30 – 5:30**

New Practitioner Experience  
(NPX) Social  
Student Trivia

**6:30 – 10:30**

Pharmacy Reception  
President's Banquet  
President's Dessert Reception

## SUNDAY APRIL 7

**8:15 – 12:30**

Registration

**9:00 – 10:00**

- New Drug Updates Part I
- 340B Legislation Updates

**10:10 – 11:10**

- New Drug Updates Part II
- Supplement Selection

**11:20 – 12:20**

- COPD 2023 GOLD Updates
- Biosimilars

For more information on the Conference,  
please visit [www.ohiopharmacists.org](http://www.ohiopharmacists.org), or  
call 614.389.3236

## THANK YOU TO OUR CONFERENCE SPONSORS!

### Gold



### Silver



### Bronze



Capital Wholesale Drug Co, Council of Ohio Colleges of Pharmacy (COCP), Indivior, Kroger Health – Cincinnati and Columbus Divisions, Merck, Prasco, ZRT Laboratories

(sponsors as of 1/22/2024)



# CE PROGRAMS AND EVENTS OF INTEREST TO STUDENTS

## FRIDAY, APRIL 5

**8:20 – 8:50**

**Breakfast: Sponsored by Indivior**

**10:10 – 11:40**

### **2024 OTC and Self-Care Challenge**

Learn up-to-date information about nonprescription products, along with the rationale for product choices, at OPA's 16th "OTC and Self-Care Challenge – Battle of the Colleges!"



**1:30 – 2:30**

### **Expert Panel Focus Group**

*Sheriff Benson, PharmD, R.Ph.*

Hear from a panel of experts in diverse roles to discuss a patient case and how to navigate factors.

**2:40 – 3:40**

### **Pharmacy Practice Law**

*Donnie Sullivan, R.Ph., Ph.D.*

This presentation will discuss and interpret dozens of real-world pharmacy practice law cases that pharmacists struggle with every day.

**3:45 – 5:30**

### **Trade Show and Networking**

Meet exhibitors to learn about products and services. Enjoy hors d'oeuvres and refreshments while you reconnect with friends and colleagues.



### **Poster Session**

Features the research and innovative practices of faculty, students, and practitioners.

### **Residency and Fellowship Expo**

The Expo is your chance to meet residents, fellows, and program directors from across the state.

## SATURDAY, APRIL 6

**8:05 – 8:50**

**Breakfast: Sponsored by Merck**

**9:00 – 10:00**

### **Right Here, Right Now: Managing Stress and Anxiety in the Moment** *Cynthia Knapp Dlugosz, BSPHarm, NBC-HWC*

Attendees will learn and practice brief interventions that address the physical and mental manifestations of stress and anxiety.

**9:00 – 10:00**

### **It's a Small World After All**

*Jennifer Wick PharmD, MPH, BCACP*

This panel discussion will allow students to learn about the benefits of networking and professional organization membership.

**10:10 – 11:40**

### **Innovative Pharmacy Business Plan Competition 2024**

In this annual competition, students have been invited to submit business plans for buying a pharmacy or developing innovative pharmacy services.

**11:40 – 1:50**

### **Trade Show, Lunch, Prizes, and Headshot Opportunity**

Have lunch in the exhibit hall. Visit exhibits for a chance to win a BIG prize! Free, professional, head & shoulders photos, sponsored by NPX, will be offered on a first come, first served basis during exhibit hall hours.

**11:40 – 1:50**

### **Entrepreneurship Promotion**

*Sponsored by Hughes Ventures, LLC*  
Order your FREE *Open a New Pharmacy* virtual manual at the OPF exhibit!

**1:50 – 2:50**

### **Entrepreneurship Panel**

Three successful pharmacists share their experiences in exploring independent pharmacy management and alternative career paths in the profession.

**3:00 – 4:00**

### **Student Guide to Money**

*Timothy Ulbrich, PharmD, R.Ph.*

*Founder of Your Financial Pharmacist*  
Tim Ulbrich will be discussing tips for financial success as a pharmacy student and beyond.

**4:30 – 5:30**

### **Student Trivia and NPX Social**

Form a team and compete against other schools in Student Trivia! Connect with students from all over the state, engage with new practitioners, and expand your professional network at the coinciding NPX Social.



## SUNDAY, APRIL 7

**9:00 – 10:00**

**New Drug Update 2024: CV, Respiratory, GI, ID, Renal**  
*Karen Kier, PhD, M.Sc., R.Ph*

**10:10 – 11:10**

**New Drug Update 2024: CNS, Behavioral, Musculoskeletal, Immunology, Oncology, Ocular**  
*Karen Kier, PhD, M.Sc., R.Ph*

*Indicates Entrepreneurship Track*



**STUDENT PHARMACIST REGISTRATION**  
Ohio Pharmacists Association 146<sup>th</sup> Annual Conference & Trade Show  
April 5-7, 2024 | Hilton Columbus at Easton, Columbus OH

Name \_\_\_\_\_ Nickname for Badge \_\_\_\_\_

Current Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone ( ) \_\_\_\_\_ Email \_\_\_\_\_

College \_\_\_\_\_ Expected Graduation Year \_\_\_\_\_

	Student Member Rates		Non-Member Rates	
	By 3/18/24	After 3/18/24	By 3/18/24	After 3/18/24
Full Student Registration (All CPE Sessions Fri.-Sun., Sat. boxed lunch, & Student Trivia)	\$45	\$55	\$65	\$75
Friday Only (Fri. CPE Sessions only)	\$20	\$25	\$40	\$45
Friday Lunch (Annual Awards & PAC Luncheon)	\$38	-	\$38	-
Saturday Only (Sat. CPE Sessions, Sat. boxed lunch, & Student Trivia)	\$30	\$40	\$45	\$55
Saturday Dinner (President's Banquet)	\$55	-	\$55	-
Sunday Only (Sun. CPE Sessions only)	\$15	\$20	\$35	\$40

Students are encouraged to attend educational sessions. Student pricing is not applicable if requesting CPE credit.

**Non-Members:** A full registration includes OPA Membership through August 31, 2024

Benefits include:

- Opportunities to earn co-curricular credit through your School or College
- Discounted registration on OPA events and trainings
- Networking and leadership opportunities through OPA's New Practitioner Experience (NPX) events
- *Ohio Pharmacist* journal and *Ohio Pharmacy Newslines* emails to stay informed
- Legislative Update emails about legislation and rule changes

**Register online using the QR Code, by visiting [www.ohiopharmacists.org](http://www.ohiopharmacists.org), OR by completing form and returning with payment**

MAIL TO:

Ohio Pharmacists Association  
2674 Federated Blvd  
Columbus OH 43235  
FAX: 614.389.4582 CALL: 614.389.3236



Requests for conference registration refunds, less \$15 administrative fee, will be honored if received by 3/29/24. A confirmation email will be sent upon receipt of registration.

**Total Remitted \$** \_\_\_\_\_

Check:  Payable to *Ohio Pharmacists Association*

*Credit Card*

VISA       MasterCard       American Express

Exp. Date \_\_\_\_\_ Sec. Code \_\_\_\_\_

Name on Card \_\_\_\_\_

Card # \_\_\_\_\_

Billing Address \_\_\_\_\_

*Electronic Funds Transfer*

Checking     Savings     Business Checking

Routing # \_\_\_\_\_

Account # \_\_\_\_\_

Name on Account \_\_\_\_\_